

- All HODs of concerned Prof.

- AO

- College Website

- College Notice Board

UNIVERSITY OF JAMMU

No: SPA/COE/24/ 3761-73

Dated: 09th August 2024.

The Principals of all Government/Private affiliated
Medical Colleges.

Sub: Holding of MBBS Examinations – scheduled upto June 2025.

Madam/Dear Sir,

With a view to streamline the holding of examinations and consequently timely declaration of results in the best interest of the students, the date sheets of all the MBBS Examinations which were to be conducted for all the Professionals have been notified.

You are requested to put these in the notice of all concerned including HODs/Faculty for timely completion of syllabus and other internal components to make the candidates eligible for appearing in the external examination.

Your co-operation for adhering to the time line is the key to the whole of this effort and the same is solicited. The University shall make all efforts to strict to the time schedule.

Thanking you,

Yours sincerely,

Controller of Examinations

Copy to:

1. Special Secretary to Vice-Chancellor for the kind information of the Vice-Chancellor please.
2. Sr. P.A. to the Dean, Academic Affairs for the kind information of the Dean, Academic Affairs.
3. Sr. PA. to the Director, CDC for the kind information of the Director, CDC please.
4. Joint Registrar (Evaluation Professional-II/Examination Professional-I) for information.
5. Deputy Registrar (Confidential) for information.
6. Assistant Registrar (CA to COE) for information.



UNIVERSITY OF JAMMU
DATE-SHEET

MBBS SECOND PROFESSIONAL (PHASE 2ND) (2022-2023) BATCH

DAY & DATE	PAPER	SUBJECT
Monday 23-12-2024	I	Pathology
Wednesday 25-12-2024	II	Pathology
Saturday 28-12-2024	I	Pharmacology
Monday 30-12-2024	II	Pharmacology
Thursday 02-01-2025	I	Microbiology
Saturday 04-01-2025	II	Microbiology

The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

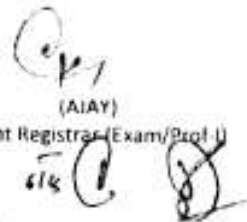
NOTE:-

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college
3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
4. The candidates are further advised to use only BLUE INK OR BALL PEN
5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. Practical Examination will be held on 06, 07, 08 & 09-01-2025 in their own respective colleges.

F. & OE

No./Exam./Prof./2024/ 1476-90

Date: 07.08.2024

(AIAY)
Joint Registrar (Exam/Prof. I)


Copy to

1. Spl. Secy to the Vice-Chancellor for the information of the Vice-Chancellor
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
3. Principal concerned colleges
4. C.A. to the Controller of Examinations
5. Joint/Dy. Asstt. Registrar (Exams./Sty/Conduct/Eval/Conf/Accts/PRI/PRO/Media cell) University of Jammu, Jammu.
6. I/C website with the request to upload on the University websites
7. Superintendent, Centre concerned

UNIVERSITY OF JAMMU
DATE-SHEET

MBBS THIRD PROFESSIONAL (PHASE 3RD),PART-I (2021-2022) BATCH

DAY & DATE	PAPER	SUBJECT
Tuesday 14-01-2025	I	Community Medicine
Thursday 16-01-2025	II	Community Medicine
Saturday 18-01-2025	I & II	Forensic Medicine & toxicology

The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

NOTE: -

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s)
4. The candidates are further advised to use only BLUE INK OR BALL PEN
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6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same
7. Practical Examination will be held on 20, 21, 22 & 23-01-2025 in their own respective colleges.

E & OE

No./Exam./Prof./2024/ 1461-25
Date: 07-08-2024


(AJAY)
Joint Registrar (Exam/Prof.)

Copy to: -

- 1 Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor.
- 2 Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
- 3 Principal concerned colleges.
- 4 C.A. to the Controller of Examinations.
- 5 Joint/Dy./Asstt. Registrar (Exams./Sty/Conduct/Eval/Conf/Accts/PRI/PRO/Media cell) University of Jammu, Jammu.
- 6 I/C website with the request to upload on the University websites
- 7 Superintendent, Centre concerned

UNIVERSITY OF JAMMU

DATE-SHEET

MBBS THIRD PROFESSIONAL (PHASE 3RD), PART-II (2020-2021) BATCH

DAY & DATE	PAPER	SUBJECT
Monday 03-02-2025	I	General Medicine
Wednesday 05-02-2025	II	General Medicine
Friday 07-02-2025	I	General Surgery
Monday 10-02-2025	II	General Surgery
Wednesday 12-02-2025	I	Obst. & Gynae
Friday 14-02-2025	II	Obst. & Gynae.
Monday 17-02-2025	I&II	Pediatrics

The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

NOTE:-

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2. All the candidates will take their practical Examination in the respective college.
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6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. Practical Examination will be held on 19-02-2025, 20-02-2025, 21-02-2025 & 22-02-2025 in their own respective colleges.

E & OE

No./Exam./Prof./2024/ 1464-62

Date 07-02-2025

(AJAY)
Joint Registrar (Exam/Prof-I)

Copy to:

1. Spl. Secy to the Vice-Chancellor for the information of the Vice-Chancellor
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C. E. please.
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6. I/C website with the request to upload on the University websites
7. Superintendent, Centre concerned

UNIVERSITY OF JAMMU

DATE-SHEET

MBBS SECOND PROFESSIONAL (PHASE 2ND) (2023-2024) BATCH

DAY & DATE	PAPER	SUBJECT
Monday 04-08-2025	I	Pathology
Wednesday 06-08-2025	II	Pathology
Friday 08-08-2025	I	Pharmacology
Monday 11-08-2025	II	Pharmacology
Wednesday 13-08-2025	I	Microbiology
Friday 15-08-2025	II	Microbiology

The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

NOTE: -

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
2. All the candidates will take their practical Examination in the respective college.
3. The use of any kind of phone and electronic gadget is prohibited in the Examinations Centre(s).
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5. The candidates are advised not to disclose their identity by writing their name or put any other identification mark in the Answer Book as the same shall tantamount to the use of unfair means and shall be punishable as per the University Statutes
6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. Practical Examination will be held on 18, 19, 20 & 21-08-2025 in their own respective colleges.

E & OE

No./Exam./Prof./2024/ 1507-27

Date: 07.08.2024


(AJAY)
Joint Registrar (Exam/Prof-I)

Copy to:

1. Spl. Secy to the Vice-Chancellor for the information of the Vice-Chancellor.
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
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5. Joint, Dy./Asstt. Registrar (Exams./Sty/Conduct/Eval/Conf/Accts/PRI/PRO/Media Cell) University of Jammu, Jammu.
6. U.C. website with the request to upload on the University websites.
7. Superintendent, Centre concerned.

UNIVERSITY OF JAMMU

DATE-SHEET

MBBS SECOND PROF. EXAMINATION (SUBSEQUENT SESSION) AUGUST-2024

TIME: - 02:00 P.M.

EVENING SESSION

DAY & DATE	PAPER	SUBJECT
Monday 12-08-2024	I	Pathology
Wednesday 14-08-2024	II	Pathology
Saturday 17-08-2024	I	Pharmacology
Wednesday 21-08-2024	II	Pharmacology
Saturday 24-08-2024	I	Microbiology
Tuesday 27-08-2024	II	Microbiology


NOTE: -

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
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6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. Practical Examination will be held on 29-08-2024, 30-08-2024 & 31-08-2024 in their own respective colleges.

E & OE

No./Exam./Prof./2024/1328-42

Date: 01-08-2024


Joint Registrar (Exam/Prof-I)
its [Signature] 21/08/24

Copy to: -

1. Spl. Secy to the Vice-Chancellor for the information of the Vice-Chancellor.
2. Sr. P.A. to the Registrar/Controller of Examinations for information of the Registrar/C.E. please.
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6. I/C website with the request to upload on the University websites
7. Superintendent, Centre concerne

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UNIVERSITY OF JAMMU
DATE-SHEET

MBBS THIRD PROFESSIONAL (PHASE 3RD) PART-I (2022-2023) BATCH

DAY & DATE	PAPER	SUBJECT
Tuesday 11-11-2025	I	Community Medicine
Thursday 13-11-2025	II	Community Medicine
Saturday 15-11-2025	I & II	Forensic Medicine & Toxicology

The advance issuance of the date sheet shall not attract the late fee etc. Rest all the existing conditions shall apply.

NOTE:-

1. Separate answer sheets shall be provided to the students in the paper/s having Part I&II
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6. Carry bags containing personal belongings are not allowed in the Examination Centre premises. The University shall not be responsible for the loss of the same.
7. Practical Examination will be held on 17,18, 19 & 20-08-2025 in their own respective colleges.

E & OE

No./Exam. /Prof./2024/ 1491-1506

Date 07-08-2024


Joint Registrar (Exam/Prof-I)

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1. Spl. Secy to the Vice- Chancellor for the information of the Vice- Chancellor.
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